

1 SJR129  
2 192549-2  
3 By Senators Marsh, Albritton, Allen, Beasley, Blackwell,  
4 Brewbaker, Bussman, Chambliss, Coleman-Madison, Dial, Dunn,  
5 Figures, Glover, Hightower, Holley, Holtzclaw, Livingston,  
6 McClendon, Melson, Orr, Pittman, Reed, Sanford, Scofield,  
7 Shelnutt, Singleton, Smith, Smitherman, Stutts, Waggoner,  
8 Ward, Whatley and Williams  
9 RFD:  
10 First Read: 20-MAR-18

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8 COMMENDING SENATOR HANK SANDERS FOR DISTINGUISHED  
9 LEGISLATIVE SERVICE.

10  
11 WHEREAS, we note with utmost admiration and  
12 appreciation the distinguished service of our friend and  
13 colleague, Senator Hank Sanders, to the citizens of Senate  
14 District 23, in Butler, Clarke, Conecuh, Dallas, Lowndes,  
15 Marengo, Monroe, Perry, Washington, and Wilcox Counties, since  
16 being elected in 1983; and

17 WHEREAS, Senator Sanders has been actively involved  
18 in the legislative process through his important leadership  
19 and committee assignments including: Banking and Insurance,  
20 Education and Youth Affairs, Finance and Taxation Education,  
21 Transportation and Energy, and Judiciary; and

22 WHEREAS, a resident of Selma, Senator Sanders  
23 graduated from Talladega College and Harvard Law School; he is  
24 a member of the Campaign for a New South, C.A.R.E., Alabama  
25 New South Coalition, National Conference of Black Lawyers,  
26 National Bar Association, American Bar Association, and the  
27 Alabama Lawyers Association; and

1           WHEREAS, Senator Sanders and his wife, Rose, have  
2 three birth children, Malika, Kindaka, and Ainka and four  
3 foster children, Charles, Maurice, Rosie, and Jennifer; he is  
4 a member of Calvary Missionary Baptist Church; and

5           WHEREAS, Senator Sanders has worked tirelessly on  
6 behalf of the citizens of Alabama while serving in the Alabama  
7 Senate and all who have served with him will always remember  
8 his dedication and inspiring service; now therefore,

9           BE IT RESOLVED BY THE LEGISLATURE, BOTH HOUSES  
10 THEREOF CONCURRING, That we heartily commend Senator Hank  
11 Sanders for his outstanding service to the people of Senate  
12 District 23 and the State of Alabama and for his invaluable  
13 contributions to this body for the past 35 years.

14           BE IT FURTHER RESOLVED, That a copy of this  
15 resolution will be presented to Senator Hank Sanders with our  
16 highest esteem and appreciation, as well as sincere best  
17 wishes for continued success in all future endeavors.