

1 212734-3 : n : 04/07/2021 : PMG* / bm LSA2021-21892

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3 HOUSE JUDICIARY COMMITTEE AMENDMENT #5 TO SB46, AS ENGROSSED

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8 On page 47, line 24, delete "The" and insert in lieu
9 thereof the following:

10 Any contract awarded under this section shall be for
11 a period of 5 years, provided the